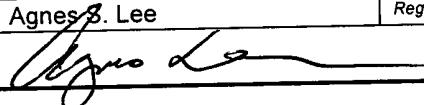
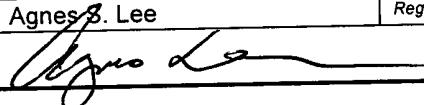
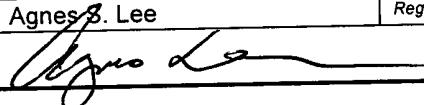


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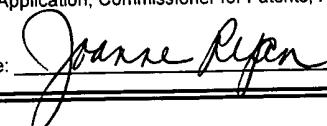
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<p style="text-align: center;">UTILITY PATENT APPLICATION TRANSMITTAL</p> <p><i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i></p>		Attorney Docket No. BVTP-P02-004																																			
		First Inventor John P. Willis																																			
		Title	INJECTION DEVICE																																		
		Express Mail Label No. EV323526742US																																			
<p>APPLICATION ELEMENTS</p> <p>See MPEP chapter 600 concerning utility patent application contents.</p>		<p>MS Patent Application ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450</p>																																			
<p>1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original, and a duplicate for fee processing)</p> <p>2. <input checked="" type="checkbox"/> Applicant claims small entity status.</p> <p>3. <input checked="" type="checkbox"/> Specification [Total Pages 13]</p> <p>(preferred arrangement set forth below)</p> <ul style="list-style-type: none"> - Descriptive title of the invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 		<p>7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)</p> <p>8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)</p> <p>a. <input type="checkbox"/> Computer Readable Form (CRF)</p> <p>b. Specification Sequence Listing on:</p> <p>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper</p> <p>c. <input type="checkbox"/> Statements verifying identity of above copies</p>																																			
<p>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 3]</p> <p>5. Oath or Declaration [Total Sheets 4]</p> <p>a. <input type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input checked="" type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed)</p> <p>i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</p>		<p>9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) Recordation date 8/24/01, Reel/Frame: 012109/0170</p> <p>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney</p> <p>11. <input type="checkbox"/> English Translation Document (if applicable)</p> <p>12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p> <p>13. <input checked="" type="checkbox"/> Preliminary Amendment</p> <p>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)</p> <p>15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed)</p> <p>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</p> <p>17. <input type="checkbox"/> Other: _____</p>																																			
<p>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76</p> <p>18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:</p> <p><input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: 09/755906 3763</p> <p>Prior application information: Examiner Cris L. Rodriguez Art Unit: 3763</p> <p>For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p>																																					
<p>19. CORRESPONDENCE ADDRESS</p> <p><input checked="" type="checkbox"/> Customer Number: 28120 OR <input checked="" type="checkbox"/> Correspondence address below</p> <table border="1"> <tr> <td>Name</td> <td colspan="4">ROPS & GRAY LLP Edward J. Kelly</td> </tr> <tr> <td>Address</td> <td colspan="4">One International Place</td> </tr> <tr> <td>City</td> <td>Boston</td> <td>State</td> <td>MA</td> <td>Zip Code</td> <td>02110-2624</td> </tr> <tr> <td>Country</td> <td>US</td> <td>Telephone</td> <td>(617) 951-7000</td> <td>Fax</td> <td>(617) 951-7050</td> </tr> <tr> <td>Name (Print/Type)</td> <td colspan="2">Agnes S. Lee</td> <td colspan="2">Registration No. (Attorney/Agent)</td> <td>46,862</td> </tr> <tr> <td>Signature</td> <td colspan="2"></td> <td>Date</td> <td colspan="2">September 8, 2003</td> </tr> </table>				Name	ROPS & GRAY LLP Edward J. Kelly				Address	One International Place				City	Boston	State	MA	Zip Code	02110-2624	Country	US	Telephone	(617) 951-7000	Fax	(617) 951-7050	Name (Print/Type)	Agnes S. Lee		Registration No. (Attorney/Agent)		46,862	Signature			Date	September 8, 2003	
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Dated: 9/8/03

Signature:



(Joanne Ryan)